| Fee: \$Check payable to  |  |       | PERMIT NO                      |                        |  |
|--|--|-------|--------------------------------|------------------------|--|
| <u>CITY OF CONCORD</u>   |  |       |                                | y of Concord           |  |
| Health Services Division 37 Green Street   |  |       |                                |                        |  |
| Concord, New Hampshire 03301   |  |       |                                |                        |  |
| Concord, New Hampshire 03301   |  |       |                                |                        |  |
| APPLICATION FOR ROOMING HOUSE, HOTEL OR MOTEL PERMIT (Please check one.)   |  |       |                                |                        |  |
| Rooming House ( )  |  | Maxin | Maximum Permissible Occupancy: |                        |  |
| Hotel  |  | (     | )                              | Not to Exceed:         |  |
| Motel  | Motel ( )  |       | )                              | No. of Occupants:      |  |
| Bed & Breakfast (  |  | (     | )                              | No. of Units:          |  |
| Name of Establishment:Address:   |  |       |                                |                        |  |
| Owners Name:   |  |       |                                | Home Phone:            |  |
| Owner's Address:   |  |       |                                | Bus. Phone:            |  |
| Ownership:   | Have there been any changes in the ownership of this property in the last year? YES ( ) NO ( ) If yes, please supply a photocopy of the deed reference of lease. |       |                                |                        |  |
| FEES   |  |       |                                |                        |  |
| \$19.25 application fee <u>plus</u> inspection fee as follows:   |  |       |                                |                        |  |
| Number of Unit   |  |       | nber of Units<br>3-25          | <u>Fee</u><br>\$127.00 |  |
|  |  | 4     | 26-50                          | \$178.35               |  |
|  |  |       | 51-75                          | \$228.60               |  |
| 76-100   |  |       | 76-100                         | \$298.30               |  |
|  |  | (     | Over 100                       | \$348.50               |  |
| PLEASE CONTACT THIS OFFICE WITHIN TWO (2) WEEKS OF RECEIPT OF THIS NOTICE TO MAKE ARRANGEMENTS FOR AN INSPECTION. <u>AN INSPECTION MUST BE MADE BEFORE A PERMIT CAN BE ISSUED.</u> |  |       |                                |                        |  |

APPROVED:\_\_\_\_\_\_ Date:\_\_\_\_\_\_
Health & Licensing Officer

Applicant's Signature:\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_